



WILLIAM T FUJIOKA
Chief Executive Officer

County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
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"To Enrich Lives Through Effective And Caring Service"

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May 13, 2014

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

22 May 13, 2014

Sachi A. Hamai
SACHI A. HAMAI
EXECUTIVE OFFICER

ACCEPT 2013 URBAN AREA SECURITY INITIATIVE GRANT FUNDS

**ALL DISTRICTS
(3 VOTES)**

SUBJECT

Board approval is requested to accept the County's allocation of the 2013 Urban Area Security Initiative Grant. The Urban Area Security Initiative Grant enhances the capacity of State and local agencies to respond to incidents of terrorism as well as natural disasters. The enhancements are provided through coordinated training, exercises, equipment acquisition, and technical assistance.

IT IS RECOMMENDED THAT THE BOARD:

1. Find that the County activities to be funded with the 2013 Urban Area Security Initiative Grant funds from the Department of Homeland Security as distributed through the Los Angeles/Long Beach Urban Area do not constitute projects under the California Environmental Quality Act because they are continuing administrative or organizational activities of government that will not result in direct or indirect physical changes of the environment or are categorically exempt from the California Environmental Quality Act for the reason stated in this letter and in the record of the exempt projects;
2. Accept \$11,230,058 in 2013 Urban Area Security Initiative Grant funds from the Department of Homeland Security as distributed through the Los Angeles/Long Beach Urban Area;
3. Authorize the County's Purchasing Agent to proceed with the solicitation and purchase of the capital assets which are in excess of \$250,000; and

4. Delegate authority to the Chief Executive Officer, or his designee, to approve and execute the subrecipient agreement with the City of Los Angeles and all future amendments, modifications, extensions, and augmentations as the Chief Executive Officer, or his designee, deems appropriate.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The Department of Homeland Security's (DHS) Office of Grants and Training has released Urban Area Security Initiative (UASI) grant monies to selected jurisdictions, including the Los Angeles/Long Beach Urban Area (LA/LBUA). The local grant award is administered for this area by the City of Los Angeles (City). The LA/LBUA, which includes the County, the Cities of Los Angeles and Long Beach, and 26 other participating jurisdictions, received a 2013 UASI Grant award which totals \$54,703,969. The County's portion of the 2013 award is \$11,230,058 and is detailed in Attachment A. These Grant funds were allocated to address the unique equipment, training, planning, and exercise needs of large urban areas associated with addressing threats or acts of terrorism.

Implementation of Strategic Plan Goals

The recommended actions support Goal 1, Operational Effectiveness, of the County's Strategic Plan.

FISCAL IMPACT/FINANCING

The Grant is fully funded by DHS through the California Office of Emergency Services (Cal OES). There is no matching fund requirement or impact on net County cost.

The following County departments will receive funding for specific projects as detailed in Attachment A: Chief Executive Office/Office of Emergency Management (\$380,000), Health Services (\$621,900), Public Health (\$425,000), Sheriff (\$8,324,967), and Fire (\$1,478,191).

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Cal OES has provided the Los Angeles County Operational Area with specific guidelines for the administration, management, and utilization of the UASI Grant. These guidelines detail all activities and expenditures that are eligible for reimbursement.

ENVIRONMENTAL DOCUMENTATION

The majority of the activities to be funded as identified in Attachment A do not constitute a project pursuant to the California Environmental Quality Act (CEQA) because they involve equipment purchases, training costs and other expenses excluded from the definition of a project by Section 15378(b) of the State CEQA Guidelines on the basis that they are organizational or administrative activities of government that will not result in direct or indirect physical changes in the environment.

A few of the activities involve installation of small new equipment at existing facilities or ongoing leasing activities which involve negligible or no expansion of an existing use and are therefore categorically exempt from CEQA pursuant to Section 15301(a) and (f) and 15303(e) of the State CEQA Guidelines and Classes 1(d) and (i) and 3(b) and (j) of the County's Environmental Document and Reporting Procedures and Guidelines, Appendix G. The work is not located in a sensitive environment and there are no cumulative impacts, unusual circumstances or other limiting factors that make the exemption inapplicable based on the project records. CEO staff will continue to assist the lead federal granting agency, as necessary, to complete its requirements under the National Environmental Policy Act (NEPA).

Upon the Board's approval of the recommended actions, CEO will file a Notice of Exemption with the County Clerk in accordance with Section 15062 of the State CEQA Guidelines for the exempt activities.

CONTRACTING PROCESS

The subrecipient agreement with the City will be entered into and administered by the CEO under delegated authority as approved by the Board. Prior to execution, the agreement will be reviewed and approved as to form by County Counsel.

The acquisition of capital asset equipment costing over \$250,000, as identified in Attachment A, is under the statutory authority of the County's Purchasing Agent and will be requisitioned, solicited, and purchased in accordance with County Purchasing Policies and Procedures.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

This Grant provides funding to the County for planning, equipment, training, exercises, and program management and administration for emergency prevention, preparedness, and response personnel. The UASI Grant will have a positive impact on current services by improving and enhancing the County's ability to mitigate threats and incidents of terrorism.

CONCLUSION

Upon the Board's approval, please send a copy of the adopted Board letter to the Chief Executive Office (County Disaster Administrative Team) for processing.

The Honorable Board of Supervisors

5/13/2014

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Respectfully submitted,

A handwritten signature in black ink, appearing to read "W. Fujioka", followed by a small "for" in a similar script.

WILLIAM T FUJIOKA

Chief Executive Officer

WTF:NH

AS:tlh

Enclosures

c: Executive Office, Board of Supervisors
County Counsel
Auditor-Controller
Fire Department
Health Services
Internal Services
Public Health
Sheriff

			UASI 2013 ATTACHMENT A				
Project Letter	Item #	Sub-Line #	Jurisdiction	Department	Project Name	Solution Area	Sub-Line #'s Total Allocated
B	9	11	LA County	Fire Department	Joint Regional Intelligence Center Staff - Capt.	Org	\$ 191,000.00
E	20	38	LA County	Fire Department	Regional Terrorism Liaison Officer (TLO) Training	Train	\$ 17,391.00
G	26	61	LA County	Fire Department	Chemical Biological Radiological Nuclear Explosive (CBRNE) Training	Train	\$ 96,018.00
G	27	70	LA County	Fire Department	CBRNE Equipment	Equip	\$ 64,012.00
H	30	76	LA County	Fire Department	Maritime Response Equipment	Equip	\$ 27,197.00
I	34	84	LA County	Fire Department	Regional Training Coordination Group	Plan	\$ 56,595.00
I	36	87	LA County	Fire Department	Advanced Marine Fire Fighting Training	Train	\$ 58,333.00
I	36	89	LA County	Fire Department	Port Dive Operations Group (PDOG) Training	Train	\$ 10,211.00
I	37	91	LA County	Fire Department	Regional Training Group	Train	\$ 169,784.00
K	43	106	LA County	Fire Department	Alliance: Planning/Validation, Training & Exercise	Plan	\$ 120,000.00
M	51	120	LA County	Fire Department	Community Emergency Response Training (CERT)	Equip	\$ 75,000.00
N	58	134	LA County	Fire Department	Regional Training Center Props	Train	\$ 150,000.00
N	59	142	LA County	Fire Department	Urban Search and Rescue Teams Training	Train	\$ 64,800.00
N	59	150	LA County	Fire Department	CBRNE Hazardous Materials Training	Train	\$ 60,790.00
O	71	174	LA County	Fire Department	Technology Based Training; SMART Classrooms	Equip	\$ 150,000.00
O	72	180	LA County	Fire Department	Personal Protective Equipment (PPE)	Equip	\$ 43,200.00
O	73	190	LA County	Fire Department	CBRNE Hazardous Materials Equipment	Equip	\$ 123,860.00
				Subtotal:			\$ 1,478,191.00
L	47	114	LA County	Health Services	Pre-positioning of Antibiotics Program - Replacement of expired medications	Equip	\$ 204,900.00
L	48	115	LA County	Health Services	Warehouse Lease	Equip	\$ 417,000.00
				Subtotal:			\$ 621,900.00
K	43	107	LA County	OEM	Alliance: Planning/Validation, Training and Exercise	Plan	\$ 80,000.00
N	64	162	LA County	OEM	Operational Area (OA) Training and Exercise Series	Exerc	\$ 300,000.00
				Subtotal:			\$ 380,000.00
L	49	116	LA County	Public Health	Emergency Support Function (ESF) - 8 Health & Medical Warehouse	Equip	\$ 325,000.00
P	84	208	LA County	Public Health	Community Resilience	Plan	\$ 100,000.00
				Subtotal:			\$ 425,000.00
B	4	5	LA County	Sheriff's Department	LA County Police Canine Association (LACPCA) Coplink Maintenance	Equip	\$ 300,000.00
B	13	24	LA County	Sheriff's Department	LASD Transit Security Administration (TSA)/LA Metro Information Sharing	Equip	\$ 464,967.00
B	13	25	LA County	Sheriff's Department	LA Regional Common Operational Picture Program (LARCOPP) Sustainment	Equip	\$ 900,000.00
F	21	48	LA County	Sheriff's Department	Critical Infrastructure Downlink	Equip	\$ 100,000.00
F	24	55	LA County	Sheriff's Department	CCTV- Closed Circuit Television	Equip	\$ 150,000.00
G	28	73	LA County	Sheriff's Department	CBRNE: Data Dissemination Equipment	Equip	\$ 46,000.00
H	32	81	LA County	Sheriff's Department	Critical Infrastructure Dive Equipment	Equip	\$ 50,000.00

Project Letter	Item #	Sub-Line #	Jurisdiction	Department	Project Name	Solution Area	Sub-Line #'s Total Allocated
H	33	82	LA County	Sheriff's Department	Automated License Plate Reader and Notification (ALPRN)	Equip	\$ 200,000.00
I	38	93	LA County	Sheriff's Department	Enhanced Active Shooter Strategies (EASS)	Train	\$ 229,000.00
I	38	94	LA County	Sheriff's Department	Mobile Search and Screening Team (MSST) Training	Train	\$ 100,000.00
I	38	95	LA County	Sheriff's Department	Bomb Squad Training	Train	\$ 250,000.00
I	38	96	LA County	Sheriff's Department	Deviation Assessment Response Training (DART)	Train	\$ 100,000.00
J	41	100	LA County	Sheriff's Department	Transit Terrorism Awareness	Plan	\$ 50,000.00
J	42	101	LA County	Sheriff's Department	Counter Terrorism Team Response Equipment	Equip	\$ 300,000.00
K	43	108	LA County	Sheriff's Department	Alliance: Planning/Validation, Training and Exercise	Plan	\$ 120,000.00
N	65	163	LA County	Sheriff's Department	Weapons of Mass Destruction (WMD) Training	Train	\$ 50,000.00
N	65	164	LA County	Sheriff's Department	Enhanced Active Shooter Strategies Training	Train	\$ 303,000.00
O	81	205	LA County	Sheriff's Department	Mobile Detection Project	Equip	\$ 125,000.00
O	82	206	LA County	Sheriff's Department	Upgrade Custody Emergency Operations Center	Equip	\$ 112,000.00
Q	85	209	LA County	Sheriff's Department	Sheriff Catastrophic Earthquake Team (SCET)	Plan	\$ 125,000.00
C	14	26	LA County	Sheriff's Department (JRIC)	Fusion Center	Org	\$ 2,147,000.00
C	15	28	LA County	Sheriff's Department (JRIC)	Fusion Center	Plan	\$ 200,000.00
C	16	29	LA County	Sheriff's Department (JRIC)	Fusion Center	Equip	\$ 1,150,000.00
C	17	30	LA County	Sheriff's Department (JRIC)	Fusion Center	Equip	\$ 153,000.00
C	18	31	LA County	Sheriff's Department (JRIC)	Fusion Center	Train	\$ 600,000.00
				Subtotal:			\$ 8,324,967.00
				TOTAL 2013 UASI			\$11,230,058.0